# CANTON BOARD OF EDUCATION MEETING AGENDA September 9, 2019 @ 7:00 P.M. Canton High School Library

#### I. Call to Order

### II. Pledge

III. Approve Agenda, Additions/Corrections and Consent Agenda

- A. Approve minutes of previous Regular Meeting
- B. Additions/Corrections to the agenda.
- C. Conflict of Interest identify any potential conflicts.
- D. Consent Agenda: Any items under Old/New Business for which the Board is willing to accept the Superintendent's recommendation without discussion.
- IV. Public Forum
- V. Payment of the Bills
- VI. Financial Report
- VII. Administrator's Report (Elementary Principal, 6-12 Principal, Business Manager, Superintendent)

## VIII. Old Business

A. Opioid Antagonist Policy (Policy JHCDD) Supt Recommendation: Approval second reading of policy.

#### IX. New Business

A. Employment Andrea Hoogendorn (SpEd Para) Rich Stensland (Full-Time Custodian)

Andy Steffensen (Asst. HS Football) Josie Johnson (Asst. Track)

Supt Recommendation: Offer and accept contract.

- B. Lane Change Request Alexis Burwitz = (From BA+15 to Masters) Supt Recommendation: Approve Lane Change request.
- C. Open Enrollment 8<sup>th</sup> Grader from Lennox
  - 8<sup>th</sup> Grader from Lennox 11<sup>th</sup> Graders from Yankton and Harrisburg 5<sup>th</sup> Grader from Sioux Falls
  - Two 1<sup>st</sup> Graders, 7<sup>th</sup> Grader and 11<sup>th</sup> Graders from Sioux Falls (Virtual School)

Supt. Recommendation: Accept all requests except the Lennox request due to SpEd program numbers.

# D. Adult Lunch Prices Supt Recommendation: Increase Adult Lunch prices by \$0.10 to \$3.75 as required by the federal school lunch program.

E. Insurance Policy Review

Supt Recommendation: Dave Anderson will be present to explain the policy and answer questions.

F. First Aid Course

Supt Recommendation: Reimburse coaches the cost of the First Aid Course (\$35) upon submitting their receipt and certificate of completion.

- X. General Information Fall Enrollment Report (Funding FY 20) Friday, Sept 27
- XI. Next Scheduled Meeting Monday, October 14, 2019 at 7:00 PM
- XII. Adjourn